**BPV07**

**BAHAGIAN PENYELIDIKAN VETERINAR**

**JABATAN PERKHIDMATAN VETERINAR**

**KEMENTERIAN PERTANIAN DAN INDUSTRI MAKANAN**

**LAPORAN KEMAJUAN PROJEK PENYELIDIKAN**

*Research Progress Report Form*

**(TAHUN** (year) **\_\_\_\_\_\_)**

Laporan (*report*) : 1.[ ]  2.[ ]  3.[ ]  4.[ ]  5.[ ]  6.[ ]  7.[ ]  8. [ ]

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| 1. **MAKLUMAT PROJEK** *PROJECT DETAILS*
 |
| Tajuk Projek *Project Title* |  |
| Nama Agensi *Agency Name* |  |
| Tarikh Mula/ Tamat Projek *Commencement/ End date*  | Mula : Tamat :  |
| Tempoh projek (bulan)*Project duration (month)* |  |
| Nama Ketua Projek *Project Leader’s Name* |  |
| Penyelidik Bersama*Co-Researcher* |  |
| No. Pegawai untuk Dihubungi*Contact Number* | No. Tel :No. Faks :Emel : |
| 1. **Bidang Penyelidikan**

 *Area of research* | 1. **Kesihatan haiwan dan zoonosis**

[ ]  i. penyakit haiwan [ ]  iii. teknologi diagnostik [ ]  ii. penyakit zoonosis [ ]  iv. kebajikan haiwan1. **Sistem pengeluaran ternakan**

[ ]  i. pembakaan (genetik) [ ]  v. teknologi data [ ]  ii. pembiakbakaan [ ]  vi. ekonomi ladang[ ]  iii. pemakanan haiwan [ ]  vii. pengurusan haiwan[ ]  iv. agronomi 1. **Kesihatan awam veterinar**

[ ]  i. kualiti & keselamatan makanan [ ]  iii. alam sekitar[ ]  ii. ubatan & biologik veterinar [ ]  iv. pencemaran |

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| 1. **LAPORAN KEMAJUAN** *PROGRESS REPORT*
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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. Pencapaian perbatuan *Milestone’s achievement*

|  |  |  |  |
| --- | --- | --- | --- |
| **Perbatuan** *Milestone* | **Tarikh dirancang** *Planned date* | **Pencapaian (Ya/Tidak)** *Achievement (Yes/No)* | **Tarikh sebenar** *Actual completion date* |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. Pelaksanaan dan prestasi projek *Implementation and progress of project*

|  |  |
| --- | --- |
| Peratusan prestasi projek semasa*Current progress of project* | *\_\_\_\_\_\_\_\_\_\_%* |

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 |
|  1. Adakah pencapaian setakat ini seperti yang telah dirancangkan?

*Is the project’s achievement is as planned* [ ]  Ya. *Yes* [ ]  Tidak. *No* Sila nyatakan alasan: *Please state reason*(s) .................................................................................................................................................... .................................................................................................................................................... ....................................................................................................................................................1. Ringkasan aktiviti dalam tempoh laporan. *Summary of the progress report*

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* Huraian Isu dan Masalah *Description of issues and problems*

 ............................................................................................................................................ ............................................................................................................................................ .............................................................................................................................................* Cadangan Penyelesaian *Proposed solution(s)*

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| 1. **PERAKUAN KETUA PROJEK** *DECLARATION OF THE PROJECT LEADER*
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| Saya mengaku bahawa segala maklumat yang diberikan di atas adalah betul dan benar.*I declare that the information given above is correct and true.* Tarikh *Date ………………………………………………* Tandatangan Penyelidik dan Cop Rasmi *Researcher’s Signature and Official Stamp* |
| 1. **SEMAKAN JAWATANKUASA PENILAIAN (J3P/J3PD)** *REVIEW BY COMMITTEE*
 |
| Projek ini didapati *This project is* [ ]  Memuaskan *Satisfactory* [ ]  Tidak Memuaskan *Not Satisfactory*  Ulasan *Comment:* ............................................................................................................................................................................................................................................................................................................................ Tarikh *Date*   Tandatangan Pengerusi / Pengarah BPI dan Cop Rasmi  *Signature of The Chairman*   |